



JSG:cfr 08/27/05 3382-63899-01 410566.doc 302308.3

PATENT

Attorney Reference Number 3382-63899-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.

Application No. 10/058,765

Filed: January 28, 2002

Confirmation No. 4138

For: METHOD AND APPARATUS FOR THE  
DISPLAY OF STILL IMAGES FROM  
IMAGE FILES

Examiner: Paulos M. Natnael

Art Unit: 2614

Attorney Reference No. 3382-63899-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT  
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Attorney or Agent  
for Applicant(s)

Date Mailed July 27, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	43	- 37*	= 6	\$50.00	\$300.00
Indep. Claims	8	- 3**	= 5	\$200.00	\$1000.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$1300.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ A check in the amount of \$1300.00 is attached.

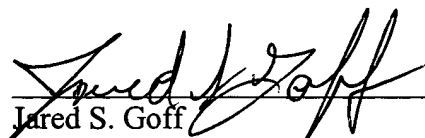
☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

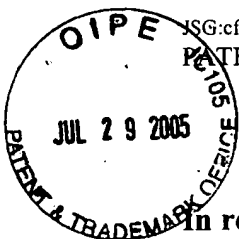
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AMENDMENT

This responds to the Office action dated July 13, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 16.

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02 FC:1201 1000.00 OP